ORDER	
Defendant(s).	
ALAN KAUFMAN,	
-against-	19-cr-0504 (LAK)
UNITED STATES OF AMERICA	
SOUTHERN DISTRICT OF NEW YORK	

LEWIS A. KAPLAN, District Judge.

1. The following schedule, which assumes subject to change that the trial shall begin on March 16, 2021, shall govern pretrial matters in this case:

Disclosure	No Later Than	
Government exhibit list (case in chief only)	March 2, 2021	
Government disclosure of § 3500 and Giglio	March 2, 2021	
Government witness list	March 2, 2021	
Government and defendant's requests to charge and proposed <i>voir dire</i>	March 2, 2021	
Defense exhibit list (defense case in chief only)	March 14, 2021	
Defense witness list and 26.2 statements	March 16, 2021	

2. The government and the defendant each shall furnish the Court on a memory stick pdf images of the exhibits each proposes to offer on its case in chief no later than March 9 and March 14, respectively

SO ORDERED.

Dated:

February 22, 2021

Lewis A. Kaplan United States District Judge